

To,  
The Admn, Executive,  
Garware Club House,  
Mumbai – 400020,

Date : \_\_\_\_\_

**SUB:- GCH BADMINTON PREMIER LEAGUE 2026**  
**INVITING BIDS FOR SIX TEAMS**

Dear Sir,

This letter is to express my/our interest I/WE have shown to the Club to bid for Badminton Team as 'Team Leader' in the GCH BADMINTON PREMIER LEAGUE 2026 TO BE HELD ON 19<sup>TH</sup>, 20<sup>TH</sup>, 21<sup>ST</sup>, & 22<sup>ND</sup> MARCH, 2026 IN THE CLUB HOUSE BADMINTON COURTS-

**I/WE request you to take on record the following information:-**

1. Name of the (Playing/Non Playing) Team Leader [ Has to be Primary Member of the Club]

Member Name :- \_\_\_\_\_ Mobile No. : \_\_\_\_\_

Membership No. :- \_\_\_\_\_

Signature : \_\_\_\_\_

**Name of other Co-Team Leader (Playing/Non Playing member) if any**

2. Name of the Co-Team Leader Member : \_\_\_\_\_ Signature: \_\_\_\_\_

Membership No. \_\_\_\_\_ Mobile no. \_\_\_\_\_

3. Name of the Co-Team Leader Member: \_\_\_\_\_ Signature: \_\_\_\_\_

Membership No. : \_\_\_\_\_ Mobile no: \_\_\_\_\_

4. Name of the Co-Team Leader Member : \_\_\_\_\_ Signature: \_\_\_\_\_

Membership No. : \_\_\_\_\_ Mobile no.: \_\_\_\_\_

5. Proposed Name of the Team :

6. Name of the Team Leader/Co-Team Leaders, who will be participating in this League.

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

**I/WE note that:-**

i. Base Price is Rs. 25,000/- (Rs. 21,186/- + 18% GST Rs. 3814/-) against which I/WE would like to submit my/our bid(s) for Rs. \_\_\_\_\_ +18% GST, amounting to Rs. \_\_\_\_\_. I/WE are enclosing herewith Cheque No. \_\_\_\_\_ dated \_\_\_\_\_ for Rs. \_\_\_\_\_ In favour of 'GARWARE CLUB HOUSE'.

ii. Total 6 Teams will participate.

iii. Top 6 Highest Bids will be considered. In case of a tie in bids, decision will be taken by draw of chits.

iv. **Last Date for Submission of Bid in Sealed Envelope to the Despatch Section of the Club House, is on or before Friday, 16<sup>th</sup> February, 2026 by 06:30 pm.**

Yours sincerely,

\_\_\_\_\_  
Signature of Primary Member (Team Leader))

Member Name: \_\_\_\_\_

Membership no. : \_\_\_\_\_