



Garware Club House

(A Company Incorporated u/s.25 of Companies Act,1956)
Regd.Off: Wankhede Stadium, 'D' Road, Churchgate, Mumbai- 400 020.
CIN NO.U92100MH1993NPL071488

Tel : 4332 3333 / 3300
Fax No.: 91-22-2281 4566
Email : info@garwareclub.com
Website : www.garwareclub.com

NOTE :

1. Documents submitted need to be Self Attested
2. Please tick (✓) the relevant boxes.
3. Please fill the Form in Block Capital Letters in Black Ink.

MEMBERSHIP/ASSOCIATESHIP DETAILS - KYM FORM

Members/ Associates Name
LAST NAME
FIRST NAME
MIDDLE NAME

Members/Associates Date Of Birth Member's/Associates Membership Number
D D M M Y Y Y Y

(Please Attach Age proof) e.g. Birth Certificate / Passport

Father's Name

Mother's Name

Occupation Nationality

Marital Status Single Married Divorcee Widow/Widower

Please attach ID Proof Passport PAN Card No. _____ Aadhar Card (UID) No. _____

SPOUSE DETAILS

Spouse Name
LAST NAME
FIRST NAME
MIDDLE NAME

Spouse Date Of Birth Spouse Nationality
D D M M Y Y Y Y

Date of Marriage Membership Card Issued Yes No
D D M M Y Y Y Y

Please attach ID Proof Passport PAN Card No. _____ Aadhar Card (UID) No. _____

Residential Address

City State

Pin Code Country

Address Proof Passport Copy Electricity Bill Others

Contact Details : Residence
 Mobile
 Email. I.D

SON/DAUGHTER DETAILS (Son below 21 yrs age/Unmarried Daughter)

(Strike off not applicable)

Son / Daughter Name
LAST NAME
FIRST NAME
MIDDLE NAME

Date of Birth Mobile
D D M M Y Y Y Y Email. I.D

Membership Card Valid Upto Date Birth Proof like Birth Certificate, Passport, School Leaving Certificate Attached (Any One)
D D M M Y Y Y Y

SON/DAUGHTER DETAILS (Son below 21 yrs age/Unmarried Daughter)

(Strike off not applicable)

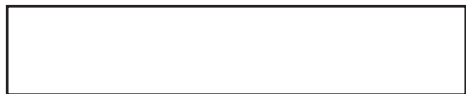
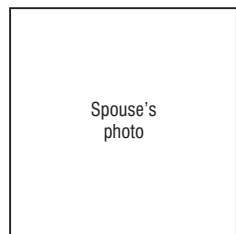
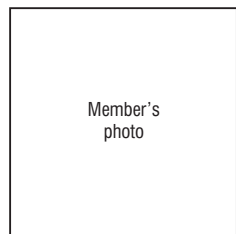
Son / Daughter Name	<table border="1" style="width: 100%; height: 20px;"> <tr> <td colspan="12">LAST NAME</td> <td colspan="6">FIRST NAME</td> <td colspan="6">MIDDLE NAME</td> </tr> </table>																								LAST NAME												FIRST NAME						MIDDLE NAME					
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PLEASE AFFIX RECENT COLOUR PHOTOGRAPHS



SIGNATURE

SIGNATURE



SIGNATURE

SIGNATURE

SIGNATURE

DECLARATION :-

I hereby confirm that the details mentioned above and the documents submitted by me are true and accurate to the best of my knowledge.

Signature of Primary Member

Membership Associateship No. _____

Date : _____

Place : _____